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PART I—Section 3

Notifications relating to Non-Statutory Rules, Regulations, Orders and Resolutions issued by the Ministry of Defence

MINISTRY OF DEFENCE

New Delhi, the 9th August 1952

No. 886.—In the Civilians in Defence Services (Revision of Pay) Rules, 1947, the following amendment shall be made:—

In the Schedule to the said Rules, under the heading "D.O.S., D.M.E. and D.T.D." add the following:—

Name of Post	Existing Scale	Prescribed Scale.
		Rs.
Artist	New appointment	100—5—125—0—155 —EB—0—185

B. P. SRIVASTAVA, Asstt. Secy.

No. 887.—An examination for admission to the joint Services Wing of the National Defence Academy for the 10th Course commencing in July 1953 will be held by the Union Public Service Commission at Alahabad, Bombay, Calcutta, Delhi, Jullundur, Madras, Nagpur and Patna some time in January 1953.

2. At the Joint Services Wing, cadets of all the three Services will receive combined training for a period extending over two years. The training will consist of two parts; about 3/4ths being of an academic nature consisting of subjects like English, History, Mathematics, Science, Geography, Modern Languages, workshop practice, Civics, Economics and Current Affairs; and about 1/4ths Service training which will include subjects like P.T., Drill, Weapon Training, elementary Fieldcraft, Organisation and administration of the three Services, map reading and Equitation. All cadets whilst under training will be required to take part in games and recreational training every day.

3. Admission to the Joint Services Wing of the National Defence Academy will be made through an examination to be conducted by the Union Public Service Commission followed by an interview by a Services Selection Board.

4. The approximate number of vacancies to be offered for entry into the Academy as a result of this examination will be 221. This is only a provisional estimate and is, therefore, liable to vary.

Candidates should indicate in the application form their order of preference if they wish to compete for more than one Service. Due consideration will be given to the preferences expressed by a candidate at the time of his application, but the Government of India reserves power to assign him to any Service or branch of Service taking into consideration the vacancies available in each Service or branch and the aptitude of the cadet.

NOTE.—Ratings (including boys and artificer apprentices) of the Indian Navy must give the Indian Navy as their first preference.

5. Candidates for admission to this examination must have been born not earlier than the 2nd January 1936 and not later than the 1st July 1938 for the Army and the Indian Air Force and not earlier than the 2nd July 1936 and not later than the 1st July 1938 for the Indian Navy.

Ratings (including boys and artificer apprentices) of the Indian Navy born between 2nd January 1936 and 1st July 1938 will also be eligible to compete.

The prescribed age limits can in no case be relaxed.

6. A candidate must be an unmarried male and must either be—

- a citizen of India, or
- a subject of Sikkim, or
- a person who has migrated from Pakistan with the intention of permanently settling down in India, or
- a subject of Nepal or of a Portuguese or French possession in India.

NOTE 1.—The appointment of candidates in categories (c) and (d) above will be subject to the issue of certificates of eligibility in their favour by the Government of India. Certificates of eligibility will not however be necessary in the case of candidates belonging to any of the following categories:—

- Persons who migrated to India from Pakistan before 19th July 1948 and have ordinarily been resident in India since then;
- Persons who migrated to India from Pakistan after 18th July 1948 but before 30th September 1948 and had got themselves registered as citizens within the time allowed;
- Gurkha subjects of Nepal; and
- Non-citizens who entered service under the Union before the commencement of the Constitution, viz., 26th January 1950, and who have continued in such service since then. Any such persons who re-entered or may re-enter such service with a break, after the 26th January 1950, will however require certificates of eligibility in the usual way.

NOTE 2.—A widower or a person who has divorced his wife cannot be treated as an unmarried male for the purpose of the above rule.

7. Candidates should be medically fit in all respects. A number of qualified candidates are rejected subsequently on medical grounds. Candidates are, therefore, advised in their own interest to get themselves medically examined before submitting their applications, to avoid disappointment at the final stage. The development of the candidate should be such that by the time he attains the age of 17, he will reach the standards of medical fitness shown in the Appendix.

A sufficient number of suitable candidates recommended by the Services Selection Board will be medically examined by a Board of Service Doctors. No candidate not passed as fit by the Medical Board will be admitted to the Academy. The mere fact that the medical examination has been carried out by a Board of Service Doctors will not mean or imply that the candidate has been finally selected.

8. Candidates must undertake not to marry until they complete their full training at the Joint Services Wing and later on at the parent Service Establishment. A candidate who marries subsequent to the date of his application, though successful at the ensuing or any subsequent examination will not be selected for training and a candidate who marries while under

training shall be discharged and will be liable to refund all expenditure incurred on him by the Government. Commissioned Officers are not eligible for married accommodation:—

- (a) Army.—Until they attain the age of 25 years, and will be required to live in a mess.
- (b) Indian Navy.—Until they are promoted to the rank of Lieut.
- (c) Indian Air Force.—Until they complete three years' minimum service or until they attain the age of 25 years whichever is earlier.

9. Candidates must have passed one of the following examinations or possess one of the following certificates. Attention is, however, invited to Notes (i), (ii) and (iii) below.

- (a) the Matriculation Examination of a recognised Indian University;
- (b) an examination accepted by any such University as equivalent to a Matriculation Examination for the purpose of admission to a university course;
- (c) an examination held by a State Education Board at the end of the Secondary School Course for the award of a School Leaving, Secondary School, High School or any other Certificate which is accepted by the Government of that State as equivalent to Matriculation Certificate for entry into its services;
- (d) the Cambridge School Certificate Examination;
- (e) any other examination which may be recognised by the Union Public Service Commission as equivalent to the above;
- (f) the Indian Army Special Certificate of Education;
- (g) "the French Government School Examination 'Brevet Elementaire' or 'Brevet d' Enseignement Primaire de Langue Indienne' subject to the production of a certificate of proficiency in English from the Director of Public Instruction in any of the States of the Indian Union";
- (h) the Higher Educational Test of the Indian Navy;
- (i) the Higher Secondary Technical Examination Certificate of the Board of Higher Secondary Education, Delhi;
- (j) the 10th Class certificate from a Higher Secondary School in Delhi/Simla;
- (k) Junior examination of the Jamia Millia Islamia Delhi in the case of bona fide resident students of the Jamia only;
- (l) Bengal (Science) School Certificate;
- (m) the Indian Air Force Educational Test for reclassification to Leading Aircraftman;
- (n) the Anglo-Vernacular School Leaving Certificate (Burma) with eligibility for University course;
- (o) the Burma High School Final Examination Certificate with eligibility for University course;
- (p) European High School Examination held by the State Governments;
- (q) Ceylon Senior School Certificate Examination;
- (r) School Leaving Certificate Examination of the Government of Nepal;
- (s) I.M.N.T.S. "Duffryn" Final Passing out Certificate;
- (t) Post War School Leaving Certificate of Burma;
- (u) Certificate granted by the East Bengal Secondary Education Board, Dacca;
- (v) Advanced class (Indian Navy) Examination;
- (w) Vidyadrikari diploma of Gurukul University, Kangri, Hardwar. (From 31 December 1949);
- (x) Adhkari diploma of Gurukul University, Brindaban. (From 8th May 1948).

NOTE (i).—In the case of candidates from the P.W.M. College which prepares candidates for an examination other than the Matriculation, a certificate from the Principal to the effect that they have reached a "Matriculation Pass" standard of education will be accepted.

NOTE (ii).—Candidates who have appeared or intend to appear at any of the above examinations may also apply for admission to this examination. The applications of such candidates will be accepted provisionally and the successful ones at this examination will be required to furnish proof of their having passed that

examination as soon as possible and in any case before they join the National Defence Academy, if finally selected.

NOTE (iii).—Students of Public Schools or of schools which prepare students specially for Cambridge School Certificate Examination who are due to appear at the Cambridge School Certificate examination to be held in December 1953 are also eligible to apply for this examination provided they can submit a certificate from the Headmaster/Principal of the School that they are due to appear at the Cambridge School Certificate Examination in December 1953 and that they have attained the Matriculation standard of education.

10. A candidate must satisfy the Union Public Service Commission and the appointing authority that he is suitable in all respects for admission to the Academy.

11. The decision of the Union Public Service Commission as to the eligibility or otherwise of a candidate shall be final.

12. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Union Public Service Commission.

13. Any attempt on the part of a candidate or his relatives/friends to enlist support for his application will disqualify him for admission.

14. The maximum number of candidates to be admitted to the examination, at the discretion of the Commission, be limited to such number as the Commission may decide. If limit is imposed and the number of candidates exceeds that limit, the Union Public Service Commission shall select from among the applicants those who shall be admitted to the examination and shall have regard in so doing to the suitability of the applicants for admission to the Academy.

15. (A) The examination will include the following subjects and the maximum number of marks obtainable for each subject is as follows:—

	Maximum marks
1. English	300
2. General Knowledge and Current Affairs...	300
3. Mathematics—I	150
4. Mathematics—II	150

In order to qualify in the written examination, candidates must obtain 40 per cent. of the aggregate marks with 33½ per cent in each subject, Mathematics I and Mathematics II being reckoned as one subject for this purpose.

The Union public Service Commission may, after considering the results of the written examination, after the percentages of qualifying marks for any or all of the Services if they consider it necessary to do so.

(B) The maximum number of marks obtainable at the Services Selection Board interview will be 900. In order to qualify in the interview candidates must obtain not less than 360 marks.

16. From the marks assigned to candidates in each subject such deduction will be made as the Union Public Service Commission may consider necessary in order to secure that no credit is allowed for merely superficial knowledge.

17. Deductions for handwriting which is difficult to read will be made upto 20 per cent. of the maximum marks for the written subjects. In English, and in every other subject, deductions for bad English spelling will be made upto 10 per cent. of the maximum marks.

18. The Union Public Service Commission shall prepare a list of candidates in order of their merit as disclosed by the aggregate marks awarded to each candidate at the written examination. The candidates who obtain qualifying marks at the written examination shall appear before a Services Selection Board. Candidates to be finally selected should secure the minimum qualifying marks both at the written examination and the Services Selection Board interview. Subject to this condition, they will then be placed in the order of merit on the basis of total marks secured. The final selection for admission to the Academy will be made in the order of merit depending on the number of vacancies for each course.

Candidates will appear before the Services Selection Board and undergo the tests thereat, at their own risk and will not be entitled to claim any compensation or other relief from Government in respect of any injury which they may sustain in the course of or as a result of any of the tests given to them at a Services Selection Board, whether due to the negligence of any person or otherwise. Parents or guardians of the candidates will be required to sign a certificate to this effect on the form appended to the

application. Candidates when called up for interview by a Services Selection Board or for subsequent training will be eligible for T.A. in accordance with the rules then in force.

19. Candidates finally selected will undergo a two years course at the Joint Services wing of the National Defence Academy. After the first two years training the successful candidates will undergo further specialised training for the Service for which they may be selected. The cadets for the Army receive their advanced training at the Military Wing of the Academy, while those for the Indian Air Force are sent to the Air Force Academy. Cadets for the Indian Navy who are assigned to the Executive, and Supply & Secretariat Branches will undergo training for one year more at the Joint Services Wing itself, and on successful completion of this training they will go to Naval Training Ships/Establishments in India for further training. Cadets assigned to the Engineering and Electrical Branches will leave the Academy on the conclusion of two years training at the Joint Services wing. They will be appointed to a Naval Establishment in preparation of going to the U.K. for further training with the Royal Navy. While at the National Defence Academy, cadets will be subject to the discipline of the Academy.

20. Before the candidate join the Academy, the parent or guardian will be required to sign:—

- (a) a certificate to the effect that he fully understands that he or his son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which his son/ward may sustain in the course of or as a result of the training to be undergone by him at the Academy, whether due to the negligence of any person or otherwise;
- (b) a bond to the effect that, if for any reasons considered within the control of the candidate, he wishes to withdraw before the completion of the course, or fails to accept a commission if offered, he will be liable to refund the whole or such portion of the cost of tuition, food, clothing and pay and allowances received, as may be decided upon by Government.
- (c) "a declaration by parents or guardians of candidates selected for the Indian Navy only that they are in a position and will be prepared to discharge the financial obligations attaching to the candidates' further training if this is done in the U.K. on completion of the preliminary training at the Joint Services Wing of the National Defence Academy.

21. The cost of training including accommodation, books, uniforms, boarding and medical treatment will be borne by the Government. Parents or guardians of cadets will, however, be required to meet their pocket and other private expenses. Normally these expenses are not likely to exceed Rs. 30 p.m. Where cadets' parents or guardians are unable to meet wholly or partly even this expenditure, financial assistance upto Rs. 30 p.m. may be granted by the Government. No cadet whose parent or guardian has an income of Rs. 300 p.m. or above would be eligible for the grant of the financial assistance.

A candidate desirous of securing financial assistance should, immediately after his final selection, submit an application through the District Magistrate of his District, who will, with his recommendation forward the application to the Ministry of Defence, Government of India.

J. D. KAPADIA, Jt. Secy

UNION PUBLIC SERVICE COMMISSION

INSTRUCTIONS TO CANDIDATES REGARDING THE FILLING UP AND SUBMISSION OF APPLICATIONS FOR THE EXAMINATION FOR ENTRY INTO THE JOINT SERVICES WING OF THE NATIONAL DEFENCE ACADEMY AT DEHRA DUN.

(1) A copy each of the Notice, the Rules and the Application Form, etc., for the examination is sent herewith. The fact that these papers are being supplied to a candidate is no evidence of his eligibility for admission to the examination. Candidates should consult them to see if they are eligible before filling up the application form or paying the prescribed fee. *The conditions prescribed cannot be relaxed.*

*NOTE.—During the cadets training in the U.K., parents or guardians will be required to meet their private and vacation expenses estimated to amount to £135 approximately.

(2) The enclosed application form must be filled up in the candidate's own handwriting. All columns must be completed and all answers must be given in words and not by dashes or dots.

The application form should be submitted direct to the Secretary, Union Public Service Commission, Dholpur House, Post Box No. 186, New Delhi. A candidate already in Government Service, whether in a permanent or temporary capacity, must submit his application through the Head of the Department or office concerned, and a candidate employed in Army, Navy or Air Force must submit his application through his Commanding Officer who will, if he considers the candidate eligible, forward it to the Union Public Service Commission with his recommendations, *vide* Section "C" of the application form. Applications of eligible candidates will not be withheld even if the candidates are not recommended. Ratings (including boys and artificer apprentices) of the Indian Navy must give the Indian Navy as their first preference.

Candidates from the P.W.M. College, Dehra Dun, and K.G.M. Colleges, should submit their applications through the Principal of the College. No application received by the Commission after the date prescribed in the Notice will be accepted.

(3) Applications should be sent by registered post when they cannot be presented in person. If a candidate fails to register his application, he does so at his own risk. If he desires an acknowledgment, he should send his application 'Registered Acknowledgment Due'.

(4) If before or after the examination it is found that a candidate has knowingly furnished any particulars which are false, or has suppressed material information, he will be disqualified, and, if already selected, will be liable to dismissal.

(5) The candidate must send the following documents with his application:—

- (i) A Treasury Receipt or **crossed** Indian Postal Order payable to the Secretary, Union Public Service Commission for Rs. 37/8 (Rs. 9/6 - in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes), but candidates who obtained the application forms, etc., from the Union Public Service Commission on payment of Re. 1/- need send only Rs. 36/8 (Rs. 8/6 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes). Fees in cash or by cheque are not acceptable.

(ii) A certificate of age.

(iii) A certificate of educational qualification in original.

N.B.—The parent or guardian of the candidate should also complete the certificate, *vide* Section B' of the application form.

Details of the required documents are given below:—

Candidates are warned that if the application is incompletely or wrongly filled up or is not accompanied by the documents mentioned above or by a reasonable explanation for the absence of such documents it will be summarily rejected and that no appeal against its rejection will be entertained.

Candidates are hereby further warned that they must submit the documents which they have not submitted with their applications and for the absence of which they have given explanation in their applications, soon after the submission of the applications. In any case they must be sent so as to reach the Commission's office one month before the date of commencement of the examination; otherwise their candidature for the examination will be cancelled.

Candidates are also warned that they should in no case tamper with the entries in the documents submitted by them. Candidates found guilty of tampering are liable to be prosecuted in addition to being permanently debarred from Commission's examinations and selections and from employment under Government.

(i) A Treasury Receipt or **crossed** Indian Postal Order for Rs. 37/8 (Rs. 9/6 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes), from candidates who obtain application form from authorities other than the Union Public Service Commission and only Rs. 36/8 (Rs. 8/6 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes) from candidates who obtain the forms from the Union Public Service Commission on payment of Re. 1/-. The amount may be deposited in the nearest Government Treasury, or in a branch of

the Imperial Bank of India or in a Treasury authorised to transact business on behalf of the Government. (Amount deposited at Bombay, Calcutta, Delhi, or Madras should be deposited in the Reserve Bank of India instead of in the Imperial Bank of India). The Treasury or Bank should be asked to credit it to Government under the account head 'XXXVI Miscellaneous Departments—Examination Fees—Receipts of the Union Public Service Commission'.

CANDIDATES MUST SEE THAT THEY ARE ELIGIBLE AND MUST DECIDE DEFINITELY TO ENTER FOR THE EXAMINATION BEFORE DEPOSITING THE FEE IN THE TREASURY (OR BANK) EXCEPT AS PROVIDED IN THE RULES AND REGULATIONS FOR EXAMINATION. THE FEE WILL NOT BE RETURNED IN ANY CIRCUMSTANCES WHATEVER NOR WILL IT BE HELD IN RESERVE FOR ANY OTHER EXAMINATION (OR SELECTION) ONCE AN APPLICATION HAS BEEN CONSIDERED BY THE COMMISSION.

NOTE 1.—Candidates who are in the United Kingdom, Australia, Pakistan, Burma, Ceylon or Malaya at the time of submitting their applications, should deposit the amount of their prescribed fee—[The equivalent fee of Rs. 37-8 (Rs. 9-6 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes)] in the office of the High Commissioner for India in the United Kingdom, Australia, or Pakistan or in the Office of India's Ambassador in Burma or in the Office of the Government of India's representative in Ceylon or Malaya, as the case may be, and forward the receipt from that office.

NOTE 2.—Cash or cheques will not be accepted by the Union Public Service Commission.

NOTE 3.—All postal orders should bear the signature of the issuing Postmaster and a clear stamp of the issuing Post Office. All Postal Orders should be crossed and made payable to the Secretary, Union Public Service Commission at New Delhi Post Office and in no case will Postal Orders payable at any other post office be accepted. Defaced or mutilated Postal Orders will also not be accepted.

NOTE 4.—An application not accompanied by a Treasury Receipt or crossed Indian Postal Order for Rs. 37/8/- (Rs. 9/6/- in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes) including the one rupee paid to the Union Public Service Commission for the supply of application forms etc., will be summarily rejected and no explanation for inability to send the Treasury Receipt or crossed Indian Postal Orders with the application will be considered. This does not apply in the case of persons who can be exempted from payment of fee under the Rules for a particular examination.

(ii) Certificate of age.

(a) The only proof of age ordinarily accepted by the Commission is the age or date of birth entered in the Matriculation or High School Certificate or in the Secondary School Leaving Certificate or in a certificate recognized by an Indian University as equivalent to Matriculation or in an extract from a Register of Matriculates maintained by a University, which extract must be verified by the proper authority of the University. The expression "Matriculation Certificate" in this part of the instructions must be understood as including these alternative certificates. This certificate must be sent with the application in original.

If a Matriculation or equivalent certificate does not give the exact date of birth the candidate must send in addition to the Matriculation or equivalent Certificate, a certificate (in original) from the Headmaster of the High School which he first attended showing the date of birth or his exact age as recorded at the time of his admission to the school. An Anglo-Indian or an Indian Christian may send his original Baptismal or Birth Registration Certificate instead of the Headmaster's certificate.

A candidate who has passed the Matriculation or equivalent examination as a private student must submit in addition to the Matriculation or equivalent certificate a certificate from the Headmaster of the school which he first attended showing the date of his birth or his exact age as recorded in the school admission register. If no school was ever attended, a certified extract from the Municipal Birth Register relating to himself or some other convincing proof in support of the age stated in the Matriculation Certificate should be submitted. The application of a private student who can produce no satisfactory evidence in support of the age stated in his Matriculation or equivalent certificate may be rejected.

If the Matriculation or equivalent certificate has not been issued to a candidate, he should submit along with his application an age certificate from the Headmaster of the School from where he appeared in the Matriculation or equivalent Examination. Such a candidate will be required to submit his original Matriculation or equivalent Certificate before he is admitted to the National Defence Academy. He will be disqualified if later on it is found that the date of birth claimed by him in the application differs from that entered in his Matriculation or equivalent certificate unless the discrepancy is explained to the satisfaction of the Union Public Service Commission.

Note 1.—A transfer certificate from a school or college will not be accepted as evidence of age.

Note 2.—The age and nationality certificate issued by some State authorities is not required.

Note 3.—Displaced persons who have lost their original Matriculation Certificates in Pakistan should obtain duplicate certificate from the University concerned. If they are unable to obtain the duplicate Matriculation Certificate from the University, they should submit an extract from the University Gazettee in which their results were published showing their date of birth and certified by the Registrar or the Headmaster.

Note 4.—Ordinarily the Commission do not accept a date of birth other than that proved or supported by the Matriculation Certificate. If they do so they require not only convincing proof of the date claimed but also a satisfactory explanation of the incorrect entry in the Matriculation Certificate. When once a date of birth has been claimed and accepted by the Commission for the purpose of admission to an examination, no change will be allowed at a subsequent examination. Candidates who wish to challenge the entry of their age in a Matriculation Certificate, must do so at the first opportunity. In such cases a candidate must send direct to the Union Public Service Commission all the evidence on which he bases his claims as soon as he has submitted his application.

(b) Candidates from the P. W. M. College, Dehra Dun, and K. G. M. College must submit a certificate of age from the Principal of the College and no other certificate as evidence of age will be required.

(iii) Certificate of educational qualifications. A certificate or diploma in original showing that the candidate has one of the qualifications prescribed for the examination. The certificate submitted must be one issued by the authority (i.e. University or other examining body) awarding the particular qualification. If such a certificate or diploma is not submitted the candidate must explain its absence and submit such other evidence (in original) as he can to support his claim to the requisite qualifications. The Commission will consider this evidence on its merits but do not bind themselves to accept it as sufficient.

Note 1.—Candidates who have appeared or intend to appear at a qualifying examination may also apply for admission to this examination. The applications of such candidates will be accepted provisionally and the successful ones at this examination will be required to furnish proof of their having passed that examination as soon as possible and in any case before they join the National Defence Academy, if finally selected.

Note 2.—Students of Public Schools or of Schools which prepare Students specially for Cambridge School Certificate Examination who are due to appear at Cambridge School Certificate Examination to be held in December 1953 should submit a Certificate from the Headmaster/Principal of the School that they are due to appear at the Cambridge School Certificate Examination in December 1953 and that they have attained the Matriculation Standard of education.

Note 3.—Candidates from the P.W.M. College should submit a certificate from the Principal to the effect that they have reached a 'Matriculation Pass' Standard of education.

Note 4.—In exceptional cases a candidate who has been prevented from obtaining a Matriculation Certificate or its equivalent for reasons beyond his control may at the discretion of the Union Public Service Commission be admitted to the examination provided he produces a certificate from a Gazetted Officer of the Central or State Government or a Principal or Headmaster specifying the institution where he studied up to the Matric class, the University or Board which was holding the Matriculation Examination, whether admission certificate was issued to him and the reasons which prevented him from taking the examination.

(6) Candidates may be required at the interview by the Services Selection Board to produce the original of any documents of which copies have been submitted.

(7) Copies of the Certificates mentioned in paragraph (5) (i) and (ii) above should also be submitted along with the original. If the Candidate has already submitted any of these certificates in connection with another examination conducted by the Union Public Service Commission and if it has not yet been returned to him he should mention the fact when submitting his application and, if possible, enclose a copy of the certificate. If the certificate is not with the Commission, it should be sent with the application irrespective of whether the candidate appeared at a previous examination conducted by the Commission or not. If any certificate cannot be submitted with the application a reasonable explanation of its absence must be given.

Candidates are advised to keep attested copies of their original certificates with them before submitting them to the Union Public Service Commission, as the Commission cannot undertake to return the original certificates until orders are passed on their applications, nor can they undertake to supply attested copies to candidates.

NOTE.—Certificates other than those mentioned in paragraph 5 (ii) and (iii) above will not be returned.

(8) All communications in respect of an application should be addressed to the Secretary, Union Public Service Commission, Dholpur House, Post Box No. 186, New Delhi, and should contain the following Particulars:—

NAME OF EXAMINATION.

MONTH AND YEAR OF EXAMINATION.

ROLL NO. (if communicated to the candidate).

NAME OF CANDIDATE.

ADDRESS AS GIVEN IN APPLICATION.

Communications which do not contain these particulars may not be attended to.

(9) The fact that an application form has been supplied on a particular date will not be accepted as an excuse for the late submission of application or an evidence of the receiver's eligibility to compete.

(10) Every candidate for admission to the examination will be informed at the earliest possible date of the result of his application. It is not possible for the Union Public Service Commission, however, to say when that result will be communicated.

All returnable certificates or papers will be returned when the result of his application is communicated to the candidate.

(11) Candidates must make arrangements to see that communications addressed to them at the address stated in their applications are redirected, if necessary. Also any change of address should be communicated at once to the Secretary, Union Public Service Commission. If a change of address has taken place after the examination, it should also be notified to Army Headquarters, A.G.'s Branch, SP 2(a), Defence Headquarters, P.O., New Delhi—11. Although the authorities make every effort to take account of changes in candidates' addresses, they cannot accept any responsibility in the matter.

(12) A candidate who claims to belong to one of the Scheduled Castes or Scheduled Tribes should submit in support of his/her claim a certificate in original, in the form given below from the District Officer of the district in which his/her parents (or surviving parent) ordinarily reside at the date of his/her application or, if both his/her parents are dead, of the district in which he/she himself/herself ordinarily resides otherwise than for the purpose of his/her own education.

Certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India.

This is to certify that son of of village District/Division in the State belongs to the community which is recognised as a Scheduled Caste/Tribe under the Constitution (Scheduled Castes) Order 1950/the Constitution (Scheduled Tribes) Order, 1950/the Constitution (Scheduled Castes) (Part C States)

Order, 1951/the Constitution (Scheduled Tribes) (Part C States) Order, 1951. Shri.....and/or his family ordinarily reside(s) in the District/Division of the

State.

Dated:

District Magistrate.

Deputy Commissioner,

Seal.

.....State

N.B.—(a) The term 'ordinarily reside' used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

(b) Where the certificates are issued by Gazetted Officers of the Union Government or State Governments, they should be in the same form but countersigned by the District Magistrate or Deputy Commissioner. (Certificates issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner are not sufficient).

(13) A displaced person seeking remission of the prescribed fee should forward along with his application his Refugee Registration Card (in original) and a certificate (also in original) from a District Officer or a Gazetted Officer of Government or a Member of the Parliament or a State Legislature to show that he is not in a position to pay the prescribed fee.

(14) (i) A person in whose case a certificate of eligibility is required, should apply to the Government of India, Ministry of Defence, for issue of the required certificate of eligibility in his favour.

(ii) If a certificate of eligibility is not necessary in the case of a person who has migrated from Pakistan, he should produce an affidavit sworn before a first class Magistrate in one of the following forms, whichever may be applicable to him:

1. "I declare that I migrated to India from areas which now form Pakistan before the 19th July 1948 and have ordinarily been resident in India since then."
2. "I declare that I migrated to India from areas which now form Pakistan after 18th July 1948 but before the 30th September 1948 and have ordinarily been resident in India since then, and I further declare that I had got myself registered as a citizen of India before the 26th January 1950."
3. "I declare that I migrated to India from Pakistan and entered the Union Services without a certificate of eligibility before the commencement of the Constitution, i.e. 26th January 1950, and am continuing in such service since then without a break."

(15) Copies of the pamphlets containing question papers, etc., relating to previous examinations can be had from the Manager of Publications, Civil Lines, Delhi, provided they are in stock and are available for sale.

SYLLABUS FOR ENTRANCE EXAMINATION TO THE JOINT SERVICES WING OF THE NATIONAL DEFENCE ACADEMY.

All papers must be answered in English unless otherwise expressly stated.

Use of scribe shall not be allowed in the examination.

Papers will be set on the following subjects:—

- | | |
|--|------------------------|
| Paper 1. English | ... 2½ hrs. 300 marks. |
| Paper 2. General Knowledge and current affairs | ... 2½ hrs. 300 marks. |
| Paper 3. Mathematics I | ... 2 hrs. 150 marks. |
| Paper 4. Mathematics II | ... 2 hrs. 150 marks. |

The standard of these papers will approximately be the same as that of the Matriculation Examination.

ENGLISH—

Questions may be asked on any of the following:—

- (a) An exercise in composition to test a candidate's abilities to write English which is simple and grammatically correct
- (b) A simple prose passage to be condensed by the candidate with the object of testing comprehension and expression.
- (c) Correction of sentences.
- (d) Reported Speech. Questions and Commands.
- (e) Uses of simple words having similar pronunciation but different meanings and common phrases.

GENERAL KNOWLEDGE—

The paper will be divided into two parts:

Part A—dealing mainly with Current Affairs and History;

Part B—dealing with Science and Geography

The following syllabus is designed to indicate the scope of each subject included in this paper. The topics mentioned are not to be regarded as exhaustive and questions on topics of similar nature not mentioned in the syllabus may also be asked. Candidates' answers are expected to show their intelligent understanding of the question and not knowledge of any text book.

PART A

Current Events.—Knowledge of important events that have happened in India during the past two years. India's system of Government. Important measures of legislation whether undertaken by the Central or State Legislatures. Broad questions of India's policy relating to foreign affairs. Questions set will test the factual knowledge of candidates.

World events of international importance. Important personalities, both Indian and foreign. Sports and other cultural activities of outstanding importance.

Indian History.—Broad outline knowledge of Indian History. Knowledge of India's ancient culture and civilization as disclosed by monuments, ancient buildings and masterpieces of literature. Growth of self-government. Main stages in the national movement leading to Independence.

World History.—Elementary knowledge of major events in world history. Reforms or national movements such as represented by the French Revolution, Industrial Revolution in the U.K., the American War of Independence, the foundation of U.S.S.R., World Wars I and II, Modern freedom movements in Asia.

PART B**SCIENCE—**

Physics.—Physical properties and states of matter and simple measurements of mass, weight, density and specific gravity.

Motion of object: Velocity, acceleration, force gravity.

Effects of heat, measurement of temperature, transference of heat, change of state.

Rectilinear propagation of light, phenomenon of reflection and refraction.

Natural and artificial magnets—properties of a magnet.

Electricity, static and current, conductors, and non-conductors, heating, lighting and magnetic effects of currents.

Chemistry.—Physical and chemical changes, elements, mixtures and compounds, chemical properties of air, chemical composition of water. Preparation and properties of Oxygen, Hydrogen and Nitrogen Acids, Bases and Salts: Carbon, Coal, Carbon-di-oxide.

Elementary knowledge of the human body and its important Organs.

Names and uses of common animals, trees, plants, flowers, birds and minerals.

Common epidemics, their causes, means of prevention and cure.

Eminent scientists and their achievements.

GEOGRAPHY—

The shape and movements of the earth. Time. Night and day and the seasons. Climate and Weather—the main climatic and vegetation regions. The Earth's crust-erosion, transportation and deposition; earthquakes and volcanoes. Tides and Ocean currents. Maps.

Human occupations and activities in relation to Geographical factors.

The Geography of India with special reference to the above.

DETAILED SYLLABUS IN MATHEMATICS.**PART A**

Arithmetic.—Vulgar and decimal fractions and the extraction of square roots. Ratio and proportion, percentages, averages, profit and loss, simple and compound interest. Conversions of various systems of weights and measures. Problems involving time and distance (unitary method).

Stocks and shares omitted.

Mensuration.—Determination of areas and volumes associated with rectangular blocks, circular cylinder cone and sphere. (Practical problems involving these should be given and if necessary formulas may be given).

PART B

Algebra.—Elementary basic operations—use of brackets—H. C. F., L.C.M., Fractions—Factors—Remainder theorem, Ratio and proportion variation, Indices and Surds (Elements only). Equations of first and second degree and easy simultaneous equations involving two unknowns. Practical problems

Graphs.—Idea of graphs—Interpolation—Solution of easy quadratic and simultaneous equations.

Geometry.—A thorough understanding of plain Geometry with especial emphasis on:—

- (i) Properties of angles at a point.
- (ii) Parallel Lines.
- (iii) Angles of triangle.
- (iv) Congruency of triangles.
- (v) Properties of angles, sides and diagonals of a parallelogram, rhombus, rectangles, square and trapezium.
- (vi) Circle and its properties including tangents and normals.
- (vii) Cyclic quadrilaterals.
- (ix) Similar triangles.
- (x) Practical problems and constructions involving use of geometrical instruments, viz. bisection of an angle and straight line, construction of perpendiculars, parallel lines, or triangles, tangents to circles, inscribed and circumscribed.

APPENDIX**PHYSICAL STANDARDS FOR ADMISSION TO NATIONAL DEFENCE ACADEMY (JOINT SERVICES WING)****(a) Army—**

To be passed as fit for a commission in the Regular Army a candidate must be in good mental and bodily health, and free from any physical defect likely to interfere with the efficient performance of military duty.

The minimum acceptable height for a candidate is 62 inches, except in the case of Gorkha, Nepalese, Assamese and Garhwali candidates in which cases the height in correlation table may be reduced by 2".

The correlation of age, height, chest girth and weight will not be less than those given in the following table—

Age last birthday	Height without shoes	Chest		Weight	
		Girth when fully expanded	Range of expansion not less than	Minimum	Maximum
	Inches	Inches	Inches	Lbs.	Lbs.
Years 17 to 18	62 and under 65	33	2	90	121
	65 and under 68	33½	2	106	131
	68 and under 72	34	2	116	141
	72 and upwards	34	2	126	..

The standards for height, chest and weight measurements may be relaxed at the discretion of the Board keeping in view the age of the candidate.

NOTES (1).—The candidate's height will be measured as follows:—

He will be placed against the standard with his feet together, and the weight thrown on the heels and not on the toes or outer sides of the feet. He will stand erect without rigidity and with the heels, calves, buttocks and shoulders touching the standard; the chin will be depressed to bring the vertex of the head level under the horizontal bar, and the height will be recorded in inches and parts of an inch to quarters.

(2) The candidate's chest will be measured as follows:—

He will be made to stand erect with his feet together, and to raise his arms over his head. The tape will be so adjusted round the chest that its upper edge touches the inferior angles of the shoulder-blades behind, and its lower edge the upper part of the nipples in front. The arms will then be lowered to hang loosely by the side, and care will be taken that the shoulders are not thrown upwards or backwards so as to displace the tape. The candidate will then be directed to take a deep inspiration several times, and the maximum expansion of the chest will be carefully noted.

The minimum and maximum will then be recorded thus in inches $\frac{3}{8}$, $\frac{1}{4}$, etc.

In recording the measurements, fractions of less than half an inch should not be noted.

(3) The candidate will also be weighed, and his weight recorded in pounds. Fractions of a pound should not be noted.

(4) The visual acuity of every candidate will be assessed under one of the three standards detailed below; standard III represents the minimum consonant with fitness for acceptance. The examination for determining the acuteness of vision includes two tests; one for distant the other for near vision. The Army test types will be used for the test for distant vision, without glasses at a distance of 20 feet, and for the test for near vision without glasses at any distance selected by the candidate.

STANDARD I

<i>Right eye</i>	<i>Left eye</i>
Distant vision—V 6/6	V 6/6
Near vision—Reads 0/6	Reads 0/6

STANDARD II

<i>Better eye</i>	<i>Worse eye</i>
Distant vision—V 6/6	V, without glasses—not below 6/60 and after correction with glasses—not below 6/24.
Near vision—Reads 0/6	Reads 1.

STANDARD III

<i>Better eye</i>	<i>Worse eye</i>
Distant vision—V, without glasses not below 6/60, and after correction with glasses—not below 6/6	V, without glasses—not below 6/60 and after correction with glasses—not below 6/24.
Near vision—Reads 0/6	Reads 1.

Each eye must have a full field of vision as tested by hand movements.

Squint or any morbid condition of the eyes or of the lids of either eye liable to the risk of aggravation or recurrence will cause rejection of the candidate.

Unresolved trachoma or trachoma with complications will be a cause for rejection.

Each eye will be examined separately and the lids kept wide open during the test.

Inability to distinguish the principal colours will not be regarded as cause for rejection but the fact will be noted in the proceedings and the candidate informed.

The degree of acuteness of vision of all candidates for Commission will be entered in the proceedings in the following manner:—

V.R.=... with glasses=...

Reads.....

... with glasses=...

Reads.....

No relaxation of the standard of vision will be allowed.

(5) The following additional points will then be observed:—

(a) That his hearing is good and there is no sign of ear disease.

(b) That his speech is without impediment.

(c) That his teeth are in good order. He must have 10 sound teeth in the upper jaw functionally opposed to 10 sound teeth in the lower jaw. Two of these teeth in each jaw must be molars. Well filled teeth will be considered as sound.

(d) That his chest is well formed and that his lungs and heart are sound.

(e) That he is not ruptured.

(f) That he does not suffer from a severe degree of varicocele* or varicose veins. A candidate who has been successfully operated on will be accepted.

(g) That his limbs are well formed and developed.

(h) That there is free and perfect motion of all joints.

(i) That his feet and toes are well formed.

(j) That he does not suffer from any inveterate skin disease.

(k) That he has no congenital malformation or defect.

(l) That he does not bear traces of previous acute or chronic disease pointing to an impaired constitution.

(b) Indian Navy—

The following defects will disqualify a candidate for entry into the commissioned ranks of the permanent cadre of the Indian Navy:—

(a) A weak constitution, imperfect development, or important malformation; physical weakness either hereditary or acquired.

(b) Skin disease, unless temporary or trivial. Scars which by their extent or position, cause, or are likely to cause, disability or marked disfigurement.

(c) Malformation of the head. Deformity from fracture or depression of the bones of the skull, impaired intellect, epilepsy, paralysis of speech, stammer.

(d) Impaired hearing; discharge from, or disease of, one or both ears; unhealed perforations of the tympanic membranes, radical and modified radical mastoid operations.

(e) Disease of the bones or cartilage of the nose, and nasal polypus. Disease of the nasopharynx.

(f) Disease of the throat, palate, and tonsils; diseased gums. Disease or injury affecting the normal function of either mandibular joint.

(g) Tuberculous glands of the throat and neck. Enlargement of the thyroid gland, scars of suicidal wounds.

(h) Functional or organic disease of the heart and blood vessels.

(i) Pulmonary tuberculosis, unless there is clear evidence that the disease is arrested, and has been inactive for the preceding 5 years. Chronic disease of the chest.

(j) Undue swelling or distension of the abdomen, disease of the liver, spleen, or kidneys; hernia or tendency thereto; stricture of the urethra; incontinence of urine, enuresis.

(k) Congenital, active, or latent syphilis; gonorrhoea.

(l) Albuminuria; unless there is clear evidence to eliminate impaired renal function.

*Severe varicocele is defined as follows:—

(1) Where the mass of veins is so great that it hangs down in front of the testicle when the candidate stands up.

(2) If the cord is elongated to such an extent that the testicle hangs at a level obviously lower than normal, of course allowing for the fact that the left testicle is usually at a lower level than the right.

(3) If there is atrophy to such an extent that the affected testicle is estimated at less than half of the bulk of gland on the sound side.

(4) Undescended testicle should only be considered a disqualification when situated within the inguinal canal, or at the external ring.

- (m) Glycosuria, unless a satisfactory report on a sugar tolerance test is produced.
- (n) Hydrocele, or other serious defect or malformation of the genital organs.
- Varicocele, if it clearly forms, or is likely to form a serious impediment to the efficient performance of duty.
- (o) Fistula or fissure of anus; haemorrhoids, or any disease of the stomach or bowels.

NOTE.—Remedial operations are to be performed prior to entry. No guarantee will be given of ultimate acceptance, and it should be clearly understood by a candidate that the decision whether an operation is desirable or necessary is one to be made by his private medical adviser. The Government will accept no liability regarding the result of the operation or any expense incurred.

2. *Teeth*.—(a) A candidate must have sufficient number of teeth in order to enable him to masticate efficiently and on no account will he be accepted if he requires artificial dentures for efficient mastication.

(b) The following teeth will be present on each side

of the upper jaw in good functional apposition to corresponding teeth in the lower jaw:—

- (i) Any two of the following:—
Central Incisor,
Lateral Incisor,
Canine.
- (ii) Any one of the following:—
1st Premolar,
2nd Premolar.
- (iii) Any two of the following:—
1st Molar,
2nd Molar,
3rd Molar.

Provided there are at least 14 dental points in the mouth.

3. *Pyorrhoea*.—Candidates with severe pyorrhoea are liable to rejection. If pyorrhoea is slight and the teeth are otherwise sound the candidate may be accepted if in the opinion of the Medical Board he can be cured by normal dental treatment excluding extraction.

4. *Height and Weight*.—A table showing required physical equivalents is given below. Range of expansion of chest in all cases is to be a minimum of 2 inches (Height and weight for men fully stripped).

Age period	15	16—17	18—19	20
Height in inches	lbs.	lbs.	lbs.	lbs.
60	91	95	99	104
61	93	97	101	106
62	96	100	104	109
63	99	103	107	112
64	102	106	110	116
65	106	110	114	118
66	108	112	116	122
67	112	116	120	125
68	116	120	124	129
69	120	124	128	133
70	124	128	132	137
71	129	133	137	141
72	134	138	142	146

NOTE.—It is not possible to lay down precise standards with regard to height and weight. This is left to the discretion of the Medical Board who may select candidates below weight who in their opinion would acquire the necessary height and weight standards on completion of their training.

5. *Vaccination*.—No candidate will be admitted to the Indian Navy unless he has been vaccinated or re-vaccinated during the two years preceding his entry into the Navy.

6. *X-Ray Examination*.—An X-Ray examination of the chest will be carried out. Any defects or disability discovered during this examination, will disqualify a candidate from entry into the Indian Navy.

(a) VISUAL STANDARDS:

	Distant Vision	Near Vision	Colour perception
For all Branches	6/6 6/9	Each eye D=0.5 Snellon	Standard I

Limits of Hypermetropia (Under Homatropine):—

<i>Better eye—</i>	
Hypermetropia	: 1.50 dioptr.
Simple Hypermetropia astigmatism.	: 0.75 dioptr.
Compound Hypermetropia astigmatism.	: The error in the more Hypermetropic meridian must not exceed 1.5 dioptr., of which not more than 0.75 dioptr. may be due to astigmatism.
<i>Worse eye—</i>	
Hypermetropia.	: 2.5 dioptr.
Simple Hypermetropia astigmatism.	: 1.0 dioptr.
Compound Hypermetropia astigmatism.	: The error in the more Hypermetropic meridian must not exceed 2.5 dioptr., of which not more than 1.00 dioptr. may be due to astigmatism.

The fields of vision must be normal to confrontation test.

Candidates must possess binocular vision.

Heterophoria must not exceed—

Eso- and Exo-phoria (provided there are no symptoms)	: 6 prism dioptr.
Hyperphoria	: 1 prism dioptr.

(b) NIGHT VISION STANDARD:

- (i) Candidates who fail to secure Grade 11 (eleven) arc to be rejected.
- (ii) The minimum standard for all flying personnel is Grade 8 (eight).

(c) INDIAN AIR FORCE—

As in (a) above modified as follows:

General.—Candidates must be free from any active or latent, acute or chronic, medical or surgical disability or infection.

They must have complete use of their four limbs.

G. D. Branch:

† {	Height—Pilots—Minimum 64", Air observers—
	Minimum 62", Air Gunners—Minimum 62"
	—Maximum 72".
	Leg Length (Hip to Heel)—Pilots—Minimum 39".

Eye-sight—6/6.

6/9 correctable to 6/6. Glasses not allowed.

Cases of Squint or Trachoma of any degree will not be accepted.

Colour Vision.—Normal or Defective Safe.

Hearing.—Be able to hear with each ear a forced whisper from 20' distance.

Cases of C.S.O.M. will not be accepted.

Weight and Chest Measurements.—Appropriate to age and height. Weight for Air Gunners not to exceed 175 lbs.

†On account of the lower age of cadets coming through Joint Services Wing, a margin of upto 2" in height and 1" in Leg length may be given, provided it is certified by the Medical Examiner that the candidate is likely to grow and come up to the required standard on completion of his training at the Joint Services Wing.

UNION PUBLIC SERVICE COMMISSION

APPLTICAION FORM FOR ADMISSION TO THE JOINT SERVICES WING OF THE NATIONAL DEFENCE ACADEMY, DEHRA DUN.

A treasury receipt or **crossed** Indian Postal Orders for Rs. 37-8-0 (Rs. 9-6-0 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes) must be forwarded with this application by candidates who obtain application forms, etc., from authorities other than U. P. S. C. and only Rs. 36-8-0 (Rs. 8-6-0 in the case of candidates belonging to the Scheduled Castes or Scheduled Tribes) from candidates who obtain the forms from the U. P. S. C. on payment of Re. 1. An application not accompanied by a Treasury Receipt or **Crossed** Indian Postal Orders will not be considered. (This does not apply to persons who can be exempted from payment of fee under the rules).

SECTION "A" TO BE COMPLETED BY THE CANDIDATE

ALL COLUMNS SHOULD BE COMPLETED AND ALL ANSWERS SHOULD BE GIVEN IN WORDS AND NOT BY DASHES OR DOTS.

		Name	Surname
1. Name in full (in block capitals)			
2. (a) Postal address in full. (b) Nearest Railway Station. Any change of address should be communicated at once to the Secretary, of the Union Public Service Commission and after the examination also to the A. G.'s Branch, S. P-2 (a) Army Headquarters, Defence H.Q. Post Office New Delhi-11			
NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The authorities concerned make every effort to take account of changes in candidates' addresses but cannot accept any responsibility in this matter.			
3. Name of Examination, month and year in which it is to be held (in block capitals).			
4. Exact date of birth			
5. (a) Place of birth and State in which it is situated (b) State to which you belong (c) District to which you belong (d) Give below particulars of place(s) where you have lived for more than one year during the last five years :—		(a) (b) (c)	
Place (including district) of residence	Address	Period of residence with dates	
6. At which of the places mentioned in the Notice do you wish to appear for the examination?			
NOTE 1.—This list of centres is liable to change.			
NOTE 2.—Ordinarily no request for a change in the place selected by the candidate will be entertained.			
7. Are you a citizen of India by birth and/or by domicile ?			
8. If you are not a citizen of India, to what place do you claim to belong ?			
9. (a) Is a certificate of eligibility necessary in your case ? (b) If so, do you understand that your admission to the Academy, if successful, will be subject to a certificate of eligibility being given in your favour ?		(a) (b)	
10. (i) State your Religion. (ii) Are you a member of a *Scheduled Caste or Scheduled Tribe (Answer 'Yes' or 'No'). If the answer is 'Yes' give particulars and attach a certificate from your District Magistrate in support of your claim.			
11. What is your father's name and address ? If dead, state his last address.			

* 'Scheduled Caste' or 'Scheduled Tribe' means any of the races, castes, sects or tribes specified as such by the President of India

12. (a). Is he or was he a citizen of India by birth and/or by domicile ?

(b) Did he ever change his nationality ? If so, give particulars.

13. (a) What is or was his occupation ?
(b) What is or was his monthly income ?

(a)
(b)

14. (a) If your father is dead, give full address of your guardian .
(b) What is your guardian's occupation and monthly income ?

(a)
(b)

15. Give the name, address and occupation of your next of kin showing relationship.

16. (a) Did you appear at, or apply for admission to, any examination(s) or selection(s) held previously by the Federal (now Union) Public Service Commission for recruitment to any service or post under Government ?
Answer "Yes" or "No" as the case may be. Please do not reply by dashes ordots.
(b) Have you applied for any other examination(s) or selection(s) to be held shortly by the Union Public Service Commission ?
If the answer be "Yes" give the name(s) of examination(s) or selection(s).

(a)

(b)

17. If the answer to item 16 (a) is "Yes" supply the following information as far as possible:—

Name of examination or selection	Year	Whether you were admitted to the examination and whether you appeared thereat	Your Roll Number	Rank

18. (a) Have you served in the Army, Navy or Air Force in any capacity ? If so, give details.

(b) (i) Have you ever served in the N.C.C. or in the Cadet or University Training Corps ?

(ii) If so, give particulars of periods served and ranks attained. State also your Corps number and the name of the School or College from which you were enrolled.

(iii) What certificate of training have you gained ?
(Attach your discharge certificate or a true copy of it to this application).

(c) (i) Have you ever been a Boy Scout ?

(ii) If so, give all particulars.

19. Did you ever apply or attend a Selection Board interview for any type of commission in the Army, Navy, or Air Force ? If so, give full particulars in respect of each interview and the results obtained. If you were a candidate for the Joint Services Wing, state whether you were interviewed by an Army /Air force Selection Board. Also state if you have been in the past to the Armed Forces, (now National Defence) Academy, or to an Officers' Training School for Army, Navy or Air Force. Give details.

20. Name in order, with dates of entering and leaving, the places of education you have attended :—

Place of Education and names of Institutions in which you were/are educated	Class up to which you studied.	Month and year of entry	Month and year of leaving

21. (a) Give particulars of examinations (if any) you have passed and the class, division or other distinction obtained commencing with the Matriculation or equivalent examination :—

Examination or Degree	Class or Division		Year	Subject taken	Name of— (a) University. (b) College, Hall or Hostel.
	Pass	Hons.			

21. (b) (i) State whether you passed the Matriculation examination as a private candidate.

(i)

(ii) If so, who recommended your application ?

(ii)

22. (a) what games do you play or have you played ?

(a)

(b) Name any position of authority (e.g., School monitor) or distinction in games or athletics you have achieved, mentioning dates.

(b)

23. Give the name and address of the Principal or Head of the College or School at which you were last educated or are now being educated.

24. If your time since leaving school or college is not fully accounted for by the replies given above, account for the remainder here with dates. If you have had employers, state their names and addresses in full.

25. Have you ever been convicted by a criminal court and if so in what circumstances and what was the sentence ?

26. State in the order of your preference the service in which you desire to enter the Joint Services Wing of the National Defence Academy Dehra Dun, with a view to obtaining a commission (a) Army, (b) Navy, (c) Air Force.

(a)

(b)

(c)

Note.—Due consideration will be given to the preference expressed by a candidate at the time of his application but the Government of India reserve the right to assign him to any service for which he may be found most suitable.

27. State the name of the Treasury, Bank or Post Office from which you submit a treasury receipt or Postal Orders and the numbers and date of the treasury receipt or Postal Orders.

Names of Treasury, Bank or Post Office.	Number of Treasury Receipt or Postal Orders	Date	Value	
			Rs.	As.

28. Give a list of the documents enclosed (*vide* para. 5 of Instructions to Candidates) :—

- (1)
- (2)
- (3)
- (4)
- (5)

DECLARATIONS TO BE SIGNED BY THE CANDIDATE

I, I hereby declare that the statements made in this form are true to the best of my knowledge and belief ; that I am not married and I undertake that I will not marry, while I am a candidate for admission to or am under training for the Armed Forces and that I am a—

(a) Citizen of India.

(b) Subject of Sikkim.

(c) Gurkha subject of Nepal.

(d) Non-Gurkha subject of Nepal. A certificate of eligibility is

necessary in my case.

is not

(e) Displaced person from areas which now form Pakistan. A certificate of eligibility is

necessary in my case.

is not

(f) subject of a Portuguese possession in India. A certificate of eligibility

is

French

is not necessary in my case.

Strike out the portion not applicable to you.

2. I also declare that I have not incurred and, if accepted for training for the Armed Forces will not, during such training, incur any financial obligation which I would be bound to discharge out of my pay as an officer of the Armed Forces if I receive a commission.

NOTE.—A candidate who marries subsequent to the date of his declaration, though successful at the ensuing or any subsequent examination, will not be selected for training. A candidate who marries while under training will be discharged and will be liable to refund all the expenditure incurred on him by Government. The total estimated cost of training refundable by the parent or guardian of such a candidate will be notified later.

3. I understand that any medical examination conducted at any stage of the selection procedure does not necessarily mean that I have been selected.

Signature of witness Signature of candidate.....
Full Address..... Full address

Date Date

SECTION "B"

FORM OF CERTIFICATE TO BE SIGNED BY THE PARENT/GUARDIAN OF A CANDIDATE

I, (Name).....father/guardian of (name).....who is a candidate for a regular Commission in the Army/Indian Navy/ Air Force, hereby certify that I fully understand that my son/ward will, if required, attend a Services Selection Board with my full and free consent and at my own risk and that I or my son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which my son/ward may sustain in the course of or as a result of any of the tests given to him at the said Services Selection Board whether due to the negligence of any person or otherwise.

Place.....

Date.....

Signature of father/guardian.....

SECTION "C"

(To be completed by the Commanding Officer of a candidate serving in the Armed Forces)

Questions

Answers

1. Date of joining the Corps/Establishment.
2. Whether still an efficient Member.
3. Rank in the Army/Navy/Air Force.
4. Date of appointment to that rank.

Appreciation of the candidate's likelihood to make a suitable Officer (the opinion given should, if possible, touch upon the general character of the candidate and such qualities as his keenness, courage, initiative, self-reliance, powers of leadership and reliability and upon any other matter which may be useful to the Commission):—

Commanding Unit or Establishment.

Place.....

Date.....

(To be completed by head of Ministry or Office in the case of a candidate in civil employ of Government.)

Certified that Mr.....holds a permanent/temporary post under the Central/State Government. His character, so far as known to me, is good and his work suggests that he would be suitable for appointment if the is successful in the examination. I recommend that he be admitted to it.

Signature

Designation

Ministry/Office.....

Date.....195 .

SECTION "D"

(To be completed by Union Public Service Commission)

Name of candidate.....

Aggregate marks awarded.....

Remarks

Station Signature

Date Designation

SECTION "E"

(To be completed by President, Services Selection Board)

Name of candidate.....

Batch No.

Marks awarded (both in words as well as in figures).....

Arm/Service for which recommended.....

Station..... Signature.....

Date..... President.....S. S. Board.